

**Brief title and summary:**

Please give a brief title and two line summary for your project

|  |
| --- |
| Title: ………………………………….……………………………………….  Summary: ………………………………….……………………………………….  …………………………………………………………………………. |

**Notes:**

1. Please try to be succinct; if more space is required, the text boxes can be expanded. However, applications exceeding five pages will not be considered.

## Return the completed form by 31st January 2023 to the TAA Grants Secretary:

## *Dr James Smith, British Antarctic Survey, High Cross, Madingley Road, Cambridge, CB3 0ET UK* (taagrants@bas.ac.uk)

**Personal Details:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Full name: | ……………………………….………………………………. | | | | |
| Address: | ……………………………….……………………………….  ……………………………….……………………………….  ……………………………….………………………………. | | | | |
| Email address: | ……………………………….………………………………. | | | | |
| Date of birth: | *dd/mm/yyyy*..…………….…. | | | | |
| Place of birth: | ………………………………. | | | | |
| Citizenship: | Australia | New Zealand | South Africa | UK | Please highlight all that apply |

Please note: 1. Applicants must be a citizen of one of the above countries to qualify for a grant.

2. Applications will only be considered for projects relevant to the Antarctic.

If the grant is being sought on behalf of an organization or club, please provide the name here: ……………………………….……………………………….……………………………….

……………………………………………………………..

**The Trans-Antarctic Association**

**Grant Application Form**

**(UK, Australia and South Africa) 2022-23**

*Contact: Dr James Smith, British Antarctic Survey (taagrants@bas.ac.uk)*

**Curriculum vitae:**

|  |  |  |
| --- | --- | --- |
| Secondary Education | Dates  *dd/mm/yyyy* | School and Qualifications |
|  |  |  |
| Tertiary Education | Dates | Education Institute, Degree(s) and Certificate(s) |
|  |  |  |
| Employment History: | Dates | Employer(s), Job Title(s) and Brief Role Description(s) |
| (previous three jobs only) |  |  |
| Present Employment: | Dates | Employer, Job Title and Brief Role Description |
|  |  |  |
| Antarctic experience  [if applicable] | Dates | Description |
|  |  |  |
| Previous applications to TAA [if applicable] | Year | Title |
|  |  |  |
| Anything else relevant in support of the application (academic applicants: please include published papers/reports) |  | |

**Project Outline:**

Please outline your project in 4 or 5 paragraphs and explain how the TAA grant will help achieve your objectives. Arial 11 pt preferred. Visual (location map/conceptual diagram/photo) welcome. If applying to join a research cruise please include specific regional information and/or latitude and longitudes of the research area.

*Hint: Compose text first then cut and paste into box*

|  |
| --- |
|  |

**Referees:**

|  |  |  |
| --- | --- | --- |
| Please give the names of two referees whom you have contacted and who have agreed to comment on your application. Their references on your behalf **must** be submitted to TAA together with this application form. | | |
| Name: | ***Referee 1***  ………………………………..……………… | ***Referee 2***  ………………………………..……………… |
| Address: | ………………………………..………………  ………………………………..………………  ………………………………..……………… | ………………………………..………………  ………………………………..………………  ………………………………..……………… |
| Phone: | ………………………………..……………… | ………………………………..……………… |

**TAA grant applied for:**

|  |  |
| --- | --- |
| Please list items from the above budget for which a grant is sought:  *(Note: TAA will not make salary grants, and will not normally pay subsistence. If subsistence is required a case needs to be made in the project outline section of the application)* | |
| ***Item*** | ***Cost*** |
| …………………………………………………………………………………………….  …………………………………………………………………………………………….  ……………………………………………………………………………………………. | £………...  £………...  £………... |
|  |  |
| **Total Grant Sought** | £………... |

**Budget:** ***(to nearest pound)***

|  |  |  |
| --- | --- | --- |
| Please give an outline of your total expenditure, under the headings below: | | |
| ***Type*** | ***Item*** | ***Cost*** |
| Travel: | Airfares | £………... |
|  | Other | £………... |
|  |  |  |
| Equipment (lab, field): | …………………….……………………………….......... | £………... |
|  |  |  |
| Services: | …………………….……………………………….......... | £………... |
|  |  |  |
| Subsistence (give details): | …………………….……………………………….......... | £………... |
|  |  |  |
| Other Items (give details): | …………………….……………………………….......... | £………... |
|  |  |  |
| **Total planned expenditure** |  | £………... |
|  |  |  |
| **Funding from other sources** |  |  |
| Names/Sums: | …………………….………………………………..........…………………….………………………………..........  **Personal Contribution** | £………...  £………...  £………... |
|  | **Balance** | £………... |