

The Trans-Antarctic Association Grant Application Form (NZ) 2024

For queries of any sort, email or phone <u>Peter.Barrett@vuw.ac.nz</u> 022 463 5336. Use Left click, Tab and Arrow keys to fill in text inappropriate columns.

Personal Detail	ls:				
Full name:			••••		
Address:					
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Email address:			••••		
Date of birth:	dd/mm/yyyy				
Place of birth:					
Citizenship:	Australia	New Zealand	South Africa	UK	Please highlight all that apply
	pplicants must be pplications will c				to qualify for a grant. to the Antarctic.
If the grant is being give name here:	•	of an organiza			
Brief title and	summary:				
Please give a brief ti	tle and two line s	ummary for yo	our project		
Title:					
Summary:			•••••		
			••••		

Notes:

- 1. Please try to be succinct; if more space is required, the text boxes can be expanded. However, applications exceeding five pages will not be considered.
- 2. Return the completed form by 15th March 2024 to: Peter.Barrett@vuw.ac.nz For any queries email or phone 022 463 5336.

Curriculum vitae	:	
Tertiary Education	Dates dd/mm/yyyy	Degree(s) and Certificate(s)
Employment History: (previous three jobs only)	Dates	
Present Employment History:	Dates	
(outline work/duties)		
Antarctic experience	Dates	
(outline Antarctic experience if any)		
Previous applications to TAA	Dates	
All - anything relevant in the application. Academic applicants - in published papers, reports		

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lint: Compos	se text first then	cut and paste	into box			

Type Item Co. Travel Airfares S Other S Equipment (lab, field): Services S Subsistence (give details) S Other Items (give details) S Total planned expenditure S Funding from other sources Names/Sums: S Personal Contribution S Balance S AA grant applied for: Please list items from the above budget for which a grant is sought: (Note: TAA will not make salary grants, and will not normally pay subsistence. If subsistence is required a case needs to be made in the project outline section of the application) Item Cost S S S Cost S S S S S S S S.	Please give a	n outline of vou	r total expenditure, under the headings below:	
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